

Mayor – Angela Russell
Recorder – Rhonda Ardemagni
City Attorney –Justin Eichmann
Law Firm--Harrington-Miller
City Engineer – Garver Engineers



Ward 1 Position 1 - Misty Piazza
Ward 1 Position 2– Amber Ibarra
Ward 2 Position 1—Daniel Montez
Ward 2 Position 2—Larry Ardemagni
Ward 3 Position 1—Mike Washkowiak
Ward 3 Position 2—Tim Burress

Committee of The Whole
November 7, 2023
Agenda

The Tontitown Committee of the Whole meeting is scheduled for Tuesday November 7, 2023, at 6:00 p.m. at the Tontitown City Hall, Tontitown, Arkansas and via Microsoft Teams.

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Meeting ID: 264 068 997 841

Passcode: eKyS39

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1. Meeting Call to Order
 2. Roll Call
 3. Pledge of Allegiance
 4. Approval of Agenda
 5. Approval of October 3, 2023, COW Minutes
 6. Comments from Citizens
 7. Old Business:
 8. New Business:
 - A. Discussion of an ordinance amending in its entirety ordinance number 38 of the city of Tontitown and setting forth that Ozarks Electric Cooperative, or its successors, the right, privilege, and franchise to construct, maintain, and operate an electrical power system in areas allocated by the Arkansas Public Service Commission within the city of Tontitown and along, over and across and under streets, avenues, alleys, roads, highways, and other public ways for the purpose of distributing and selling electrical power – Angie
 - B. Discussion of an ordinance granting Black Hills Energy Arkansas Inc, or its successors, the right, privilege, and franchise to construct, maintain and operate a natural gas system, and to lay gas mains, along, over and across and under streets, avenues, alleys, roads, highways, and other public ways for the purpose of distributing and selling natural gas – Angie
 - C. Discussion of a resolution authorizing the mayor to negotiate and execute a professional services agreement with Crafton, Tull, and Associates inc. for the 2023 pavement maintenance program in the city of Tontitown, Arkansas – Angie / Planning

- D. Discussion of an ordinance calling a special election in the city of Tontitown on the questions of issuing bonds under amendment No. 62 – Angie / Planning
- E. Discussion of a Conditional Use Permit at 432 Industrial Drive < Informational only. No vote needed > Angie / Planning
- F. Discussion of a resolution to adopt the 2023 Washington County Hazard Mitigation Plan – Angie / Public Works
- G. Discussion of the 2024 budget – Angie
- H. Discussion of 2023 employee bonus – Angie

9. Comments from Council Members

10. Comments from Mayor

11. Comments from Attorney

12. Adjournment