DESIGN PLANS FOR A

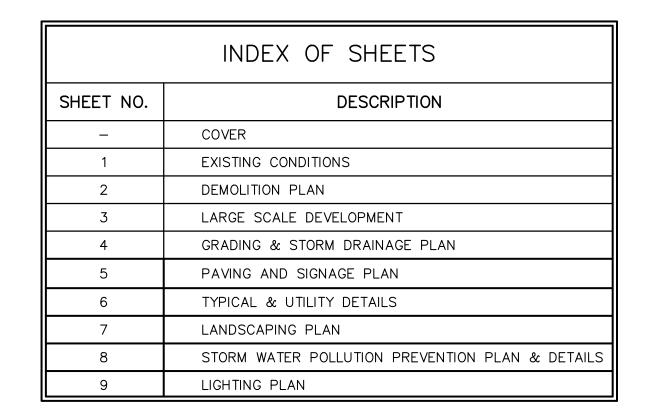
LARGE SCALE DEVELOPMENT

SERVING

RUTH'S LANDING LLC

IN THE CITY OF

TONTITOWN, ARKANSAS



CONTACT LIST

SURVEYOR/ENGINEER ENGINEERING SERVICES, INC. 1207 SOUTH OLD MISSOURI RD. SPRINGDALE, AR 72764

JASON APPEL - 479-751-8733

BLACK HILLS ENERGY

BRANDON STOKES: 479-225-3726

<u>AT&T</u>

JOHN HILL: 479-442-1936

OZARKS ELECTRIC

WES MAHAFFEY: 479-684-4949

COX COMMUNICATION

MICHAEL MOORE: 479-717-3730

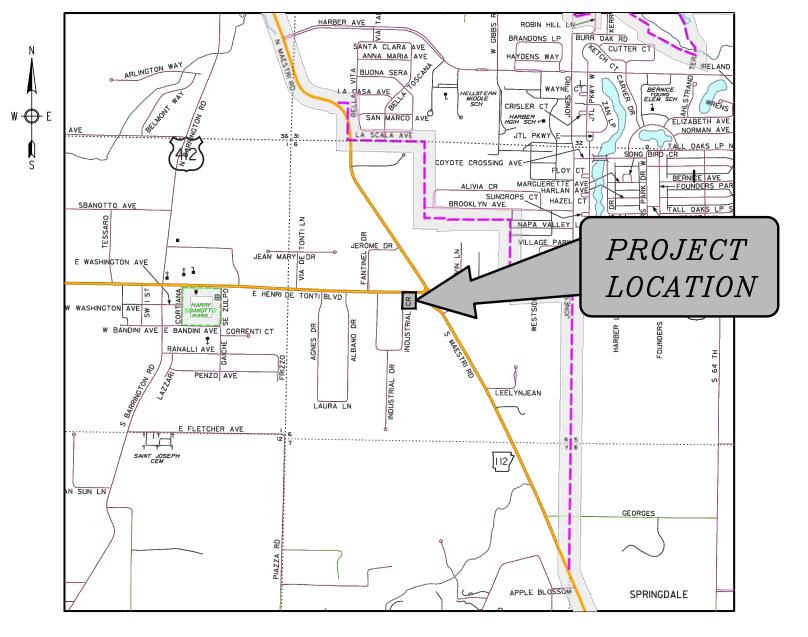
TONTITOWN WATER UTILITIES

BUILDING DEPARTMENT

479-361-2700

479-361-2700





VICINITY MAP

January 9, 2024

BY

ENGINEERING SERVICES INC.



CONSULTING ENGINEERS
SPRINGDALE, ARKANSAS
PHONE: 479-751-8733
FAX: 479-751-8746

WWW.ENGINEERINGSERVICES.COM

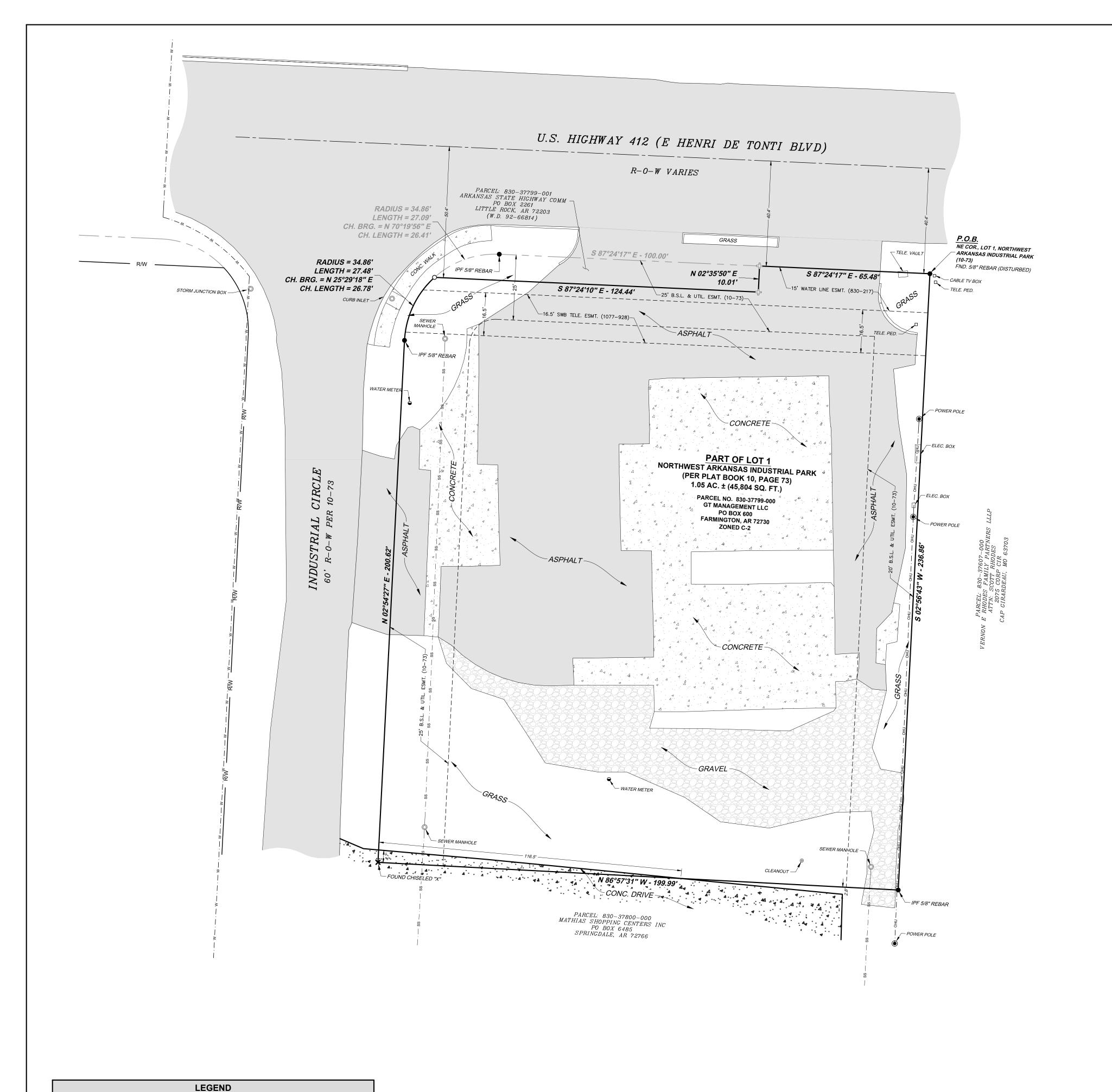
FOR REVIEW ONLY

NOT FOR CONSTRUCTION

JASON APPEL, P.E. No. 13828 ENGINEERING SERVICES, INC.

NOTES

- 1) ALL STREET AND DRAINAGE CONSTRUCTION MUST COMPLY WITH THE REQUIREMENTS OF THE CITY OF TONTITOWN, ARKANSAS.
- 2) ALL PUBLIC WATER AND SEWER CONSTRUCTION MUST COMPLY WITH THE CITY OF TONTITOWN STANDARD WATER & SEWER SPECIFICATIONS DATED JUNE 25, 2018.
- 3) TRAFFIC SAFETY CONTROL FEATURES ARE TO BE PROVIDED BY THE CONTRACTOR.
- 4) ANY STREET CLOSURES ARE TO BE COORDINATED WITH THE CITY OF TONTITOWN 48 HOURS PRIOR TO WORK.
- 5) THERE ARE NO KNOWN WETLANDS ON THIS PROPERTY.
- 6) NO KNOWN EROSION PROBLEMS EXIST ON THIS SITE
- 7) THERE ARE NO KNOW EXISTING OR ABANDONED WATER WELLS, SUMPS, CESSPOOLS, SPRINGS, WATER IMPOUNDMENTS, OR UNDERGROUND STRUCTURES ON THIS PROPERTY.
- 8) THERE ARE NO KNOWN POTENTIALLY DANGEROUS AREAS.
- 9) THERE ARE NO KNOWN EXISTING OR PROPOSED GROUND LEASES OR ACCESS AGREEMENTS EXCEPT AS SHOWN.
- 10) THE SUBJECT PROPERTY IS WITHIN THE FLOOD PLAIN ZONE 'X', (NO SHADING)
 DESIGNATED AS AN AREA DETERMINED TO BE OUTSIDE OF 0.2% ANNUAL CHANCE
 FLOODPLAIN, AS SHOWN ON THE FEMA F.I.R.M. MAP #05143C0065F, EFFECTIVE DATE:
 APRIL 02, 2008.
- 11) ALL AMENITIES SHALL BE MAINTAINED BY THE SITE MANAGER.



P.O.C. POINT OF COMMENCEMENT

COMPUTED POINT

 IPF - IRON PIN FOUND (AS NOTED) IRON PIN SET w/ CAP "PS 1559"

MANHOLE (TYPE AS NOTED)

P.O.B. POINT OF BEGINNING

WATER METER

POWER POLE

PROPERTY LINE

— — — — ADJACENT OWNER

— — — — — — — — — FASEMENT (AS NOTED)

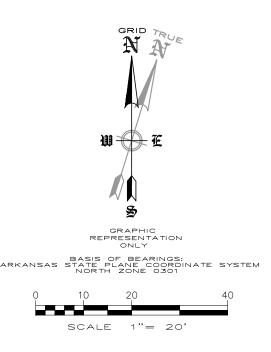
— · — они — · — · — они — · — OVERHEAD UTILITIES

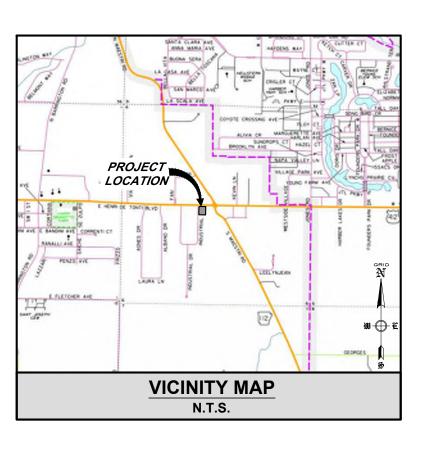
— · — ss — · — · — ss — · — SANITARY SEWER LINE

----- w --- - w --- WATER LINE

BUILDING SETBACK LINE (B.S.L.)

—— – —— PHYSICAL CENTERLINE OF ROAD





THIS SURVEY IS VALID ONLY IF THE DRAWING INCLUDES THE ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR. THE ORIGINAL SIGNATURE, IF NOT BLUE IN COLOR, IS NOT VALID.

PLAT CLOSURE DECLARATION:

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 170,548 FEET.

FEMA FLOOD PLAIN ZONE:

THIS PROPERTY IS NOT WITHIN A FLOOD PLAIN ZONE AS SHOWN ON THE F.I.R.M. MAP # 05143C0065F, PANEL 65 OF 575, WASHINGTON COUNTY, ARKANSAS & INCORPORATED AREAS. MAP REVISED: MAY 16, 2008.

THE UTILITY INFORMATION, IF ANY SHOWN HEREON, WAS OBSERVED BY THE SURVEYOR ON-SITE AND IS BASED ON ABOVE GROUND UTILITY FEATURES AND CITY

THE DESIGNATIONS AND LOCATIONS OF THESE UTILITY FEATURES SHOWN HEREON ARE NOT TO BE CONSTRUED AS ALL INCLUSIVE OR ABSOLUTE AND ARE

EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED BELOW. THE SURVEYOR RESEARCHED OR WAS PROVIDED NECESSARY DEEDS. RIGHT-OF-WAY MAPS. AND OTHER PERTINENT INFORMATION AS SHOWN BELOW. THE SURVEYOR HAS MADE NO INVESTIGATION OR

INDEPENDENT SEARCH FOR COURT CASE DECREES, ADVERSE POSSESSION CLAIMS, SUBSURFACE RIGHTS OR OWNERSHIP, ENCUMBRANCES, OR RESTRICTIVE

ALL RECORDS LISTED BELOW ARE IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS UNLESS OTHERWISE

- A. LIMITED LIABILITY COMPANY WARRANTY DEED: GT MANAGEMENT, LLC, RECORDED SEPTEMBER 19, 2016, FILE NO. 2016-27322.
- B. REDEMPTION DEED: GT MANAGEMENT, LLC, RECORDED JULY 19, 2022, FILE NO. 2022-23870.
- C. WARRANTY DEED: ARKANSAS STATE HIGHWAY COMMISSION, RECORDED DECEMBER 18, 1992, BOOK 92 PAGE 66814.
- D. FINAL PLAT OF NORTHWEST ARKANSAS INDUSTRIAL PARK: BY JORGENSEN & ASSOCIATES, DAVID L. JORGENSEN, AR PLS NO. 1118, RECORDED AUGUST 3,
- E. BOUNDARY SURVEY: BY DEVELOPMENT CONSULTANTS INCORPORATED, ALLEN J. YOUNG, AR PLS NO. 1441, RECORDED OCTOBER 24, 2016 WITH THE STATE LAND SURVEYOR'S OFFICE AS STATE FILE 202212199938.
- F. RIGHT OF WAY GRANT: TO THE TOWN OF TONTITOWN, ARKANSAS, WATER LINE EASEMENT, RECORDED MARCH 23, 1972, DEED BOOK 830, PAGE 217.
- G. EASEMENT: TO SOUTHWESTERN BELL TELEPHONE COMPANY, RECORDED MAY, 1983, 1077-928.

LEGAL DESCRIPTION PER LIMITED LIABILITY COMPANY WARRANTY DEED 2016-27322:

LOT NUMBERED ONE (1) IN NORTHWEST ARKANSAS INDUSTRIAL PARK, TO THE CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, AS SHOWN ON FINAL PLAT BOOK 10 AT PAGE 73, AND BEING A PART OF THE SOUTHWEST FRACTIONAL QUARTER (FRL. SW 1/4) OF SECTION SIX (6), IN TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN IN WASHINGTON COUNTY, ARKANSAS.

LESS AND EXCEPT:

A PART OF LOT 1, NORTHWEST ARKANSAS INDUSTRIAL PARK, TO THE CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, AS SHOWN ON FINAL PLAT BOOK 10 AT PAGE 73, MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE NORTHEAST CORNER OF LOT 1, NORTHWEST ARKANSAS INDUSTRIAL PARK; THENCE NORTH 87°25′43" WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 65.53 FEET TO A POINT ON THE EXISTING SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 412 FOR THE POINT OF BEGINNING; THENCE NORTH 87°25′43" WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 100.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT WHOSE RADIUS IS 35.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE OF LOT 1 A DISTANCE OF 27.14 FEET TO A POINT OF INTERSECTION WITH THE PROPOSED SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY 412; THENCE SOUTH 87°25'36" EAST ALONG SAID PROPOSED RIGHT OF WAY LINE A DISTANCE OF 124.51 FEET; THENCE NORTH 2°34'24" EAST ALONG SAID PROPOSED RIGHT OF WAY LINE A DISTANCE OF 10.01 FEET TO THE POINT OF BEGINNING AND CONTAINING 1,170 SQUARE FEET OR 0.03 ACRES IN SAID EXCEPTION, MORE OR LESS.

SURVEY DESCRIPTION:

A PART OF LOT ONE (1) IN NORTHWEST ARKANSAS INDUSTRIAL PARK, TO THE CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, AS SHOWN IN FINAL PLAT

BOOK 10 AT PAGE 73, OF THE WASHINGTON COUNTY, ARKANSAS RECORDS, ALSO BEING DESCRIBED AS FOLLOWS:

ENGINEERING

SERVICES, INC.

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, SAID POINT BEING A FOUND 5/8 INCH REBAR (DISTURBED) ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 412; THENCE ALONG THE EAST LINE OF SAID LOT 1, S02°56'43"W A DISTANCE OF 236.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1 AND A FOUND 5/8 INCH REBAR; THENCE LEAVING SAID EAST LINE AND ALONG THE SOUTH LINE OF SAID LOT 1, N86°57'31"W A DISTANCE OF 199.99 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1 AND A FOUND CHISELED "X" IN CONCRETE ON THE EASTERLY RIGHT-OF-WAY LINE OF INDUSTRIAL CIRCLE; THENCE LEAVING SAID SOUTH LINE AND ALONG THE WEST LINE OF SAID LOT 1 AND SAID EASTERLY RIGHT-OF-WAY LINE, N02°54'27"E A DISTANCE OF 200.62 FEET TO A FOUND 5/8 INCH REBAR; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 34.86 FEET, AN ARC LENGTH OF 27.48 FEET AND A CHORD BEARING AND DISTANCE OF N25°29'18"E -26.78 FEET TO A SET 1/2 INCH IRON PIN WITH CAP "PS 1559" ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 412; THENCE ALONG SAID RIGHT-OF-WAY LINE, S87°24′10″E A DISTANCE OF 124.44 FEET; THENCE N02°35′50″E A DISTANCE OF 10.01 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE S87°24′17″E A DISTANCE OF 65.48 FEET TO THE POINT OF BEGINNING, CONTAINING 1.05 ACRES (45,804 SQUARE FEET), MORE OR LESS, AND SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIVE COVENANTS OF RECORD AND FACT.





P.O. BOX 282 SPRINGDALE, AR 72765 WORK ORDER #: CITY ZONING: C-2 (GENERAL COMMERCIAL) FRONT - 25' SIDE ADJ TO NON-RESIDENTIAL - 10'

SURVEYOR:

SETBACKS:

REAR ADJ TO NON-RESIDENTIAL - 25' REVISION DATE DESCRIPTION

GT MANAGEMENT, LLC PO BOX 600

FARMINGTON, AR 72730

ENGINEERING SERVICES, INC. 1207 S. OLD MISSOURI ROAD

BOUNDARY SURVEY

FOR GT MANAGEMENT, LLC

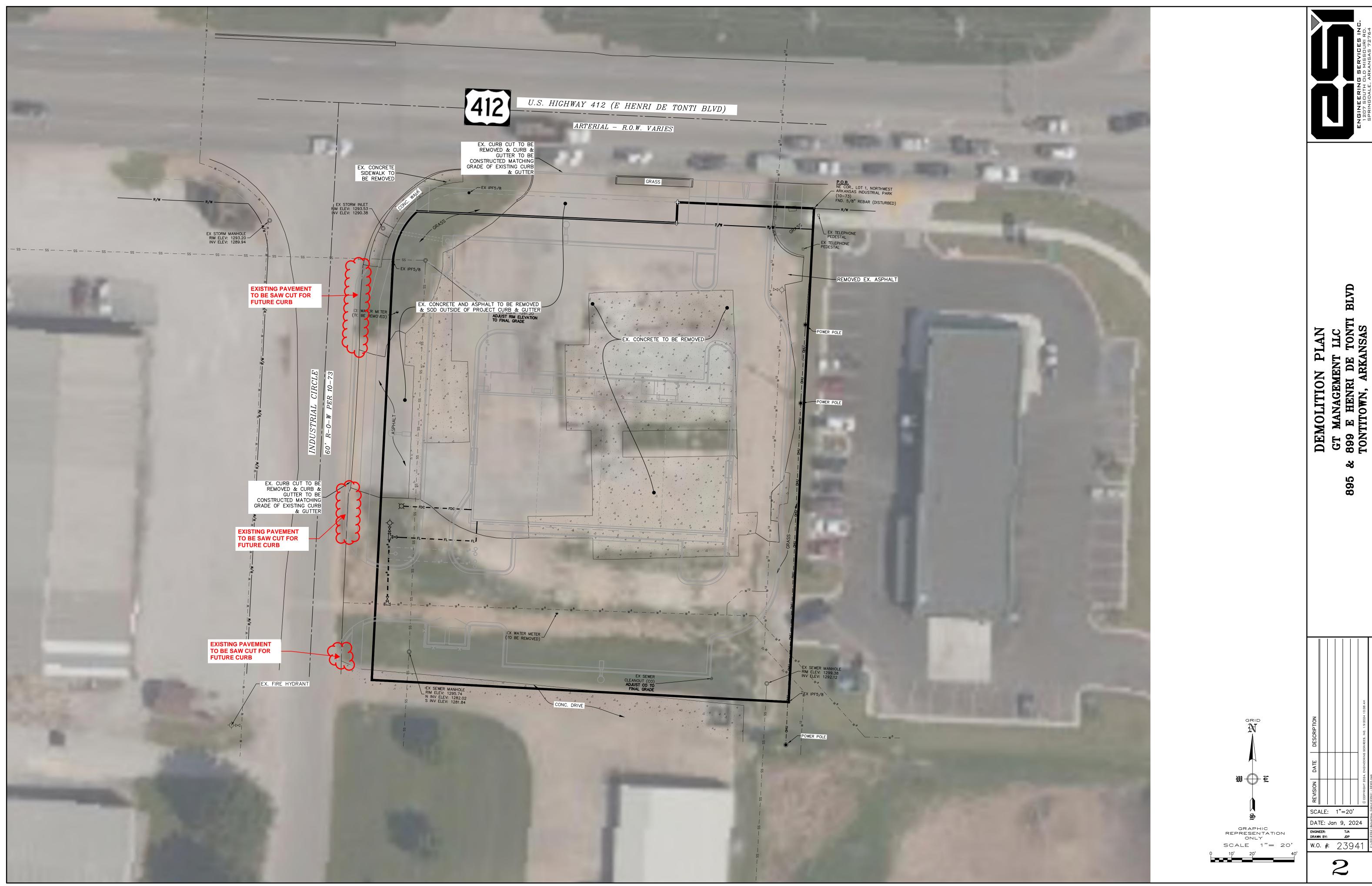
TONTITOWN, WASHINGTON COUNTY, ARKANSAS SCALE: 1"=20' DATE: January 9, 2024 DRAWN BY:KND/RER ENGINEERING SERVICES, INCORPORATED

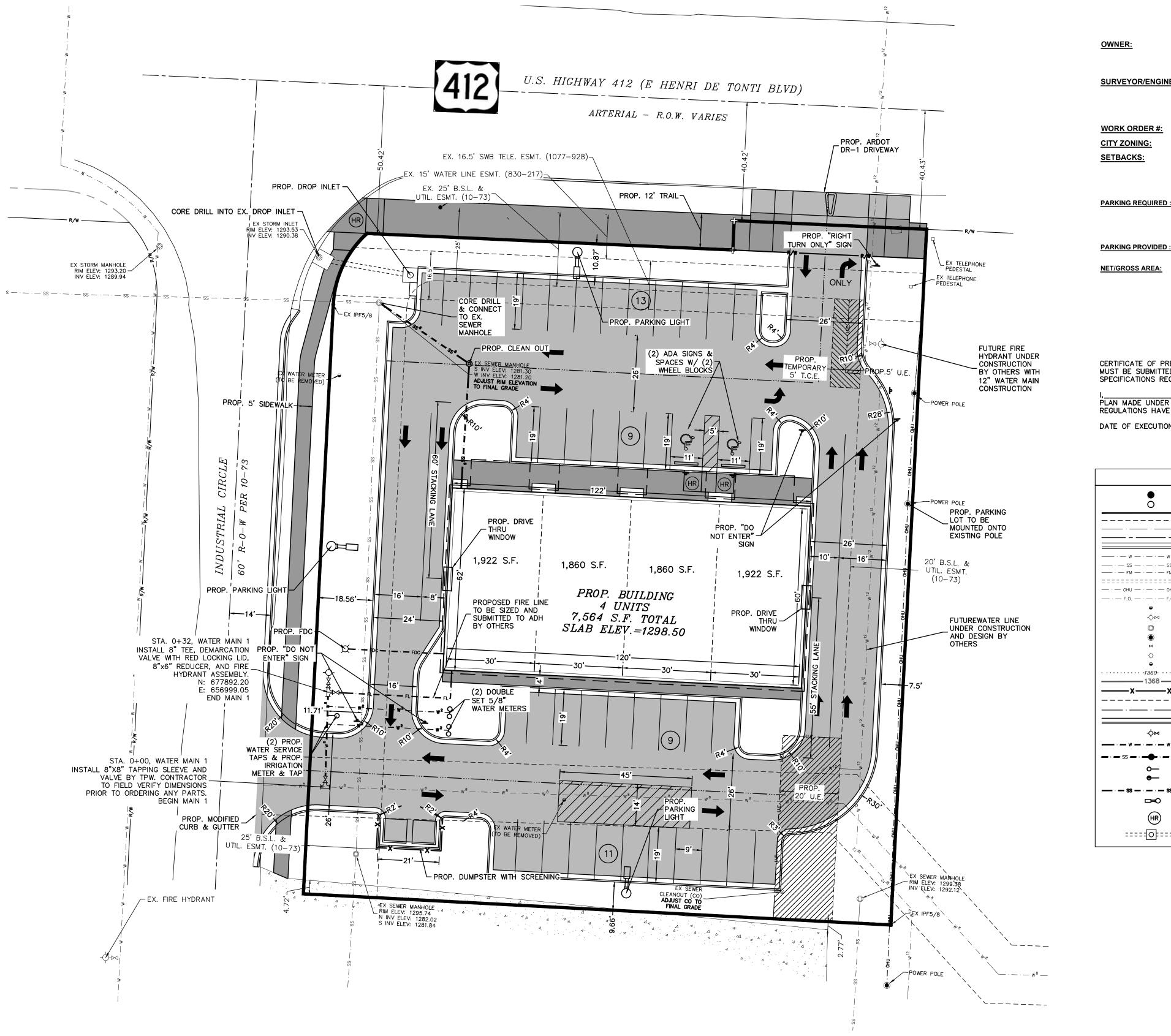
> SPRINGDALE, ARKANSAS W.O.# 23941 SHEET 1/1



HEREBY DECLARE THAT I HAVE THIS DAY COMPLETED A SURVEY OF THE ABOVE DESCRIBED PROPERTY. THE PROPERTY LINES AND CORNER MONUMENTS ARE TO THE BEST OF MY KNOWLEDGE AND ABILITY, CORRECTLY ESTABLISHED, AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN ON THIS PLAT. I FURTHER DECLARE THAT THIS SURVEY MEETS THE CURRENT "MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS", PER THE STATE







HAYDENS WAY HARBER HGIH SCH -■ GT MANAGEMENT LLC PO BOX 600 FARMINGTON, AR 72730 SURVEYOR/ENGINEER: ENGINEERING SERVICES, INC. **PROJECT** 1207 S. OLD MISSOURI ROAD P.O. BOX 282 LOCATION SPRINGDALE, AR 72765 WORK ORDER #: 23941 C-2 (GENERAL COMMERCIAL) RANALLI AVE **CITY ZONING:** PENZO AVE **SETBACKS**: FRONT - 25' SIDE ADJ TO NON-RESIDENTIAL - 10' REAR ADJ TO NON-RESIDENTIAL - 25' E FLETCHER AVE 1 SPACE PER 250 SQ. FT. (RETAIL) PARKING REQUIRED : 7,554 SF / 250 SF = 30 SPACES30 TOTAL REQUIRED PARKING INCL. 2 ADA SPACES

CERTIFICATE OF PRELIMINARY ENGINEERING ACCURACY. EACH SET OF STREET AND DRAINAGE PLANS MUST BE SUBMITTED IN ACCORDANCE WITH APPLICABLE STATE STATUTES AND ANY PLANS AND SPECIFICATIONS REQUIRED.

42 PARKING SPACES INCL. 2 ADA

1.05 ACRES

HEREBY CERTIFY THAT THIS PLAN CORRECTLY REPRESENTS A PLAN MADE UNDER MY DIRECTION AND ENGINEERING REQUIREMENTS OF THE TONTITOWN SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATE OF EXECUTION: ___

NET/GROSS AREA:

REGISTERED ENGINEER

STATE OF ARKANSAS REGISTRATION NO.

LEGEND IRON PIN FOUND IRON PIN SET PROPERTY LINE ---- EX. EASEMENT LINE ----- · ----- EX. BUILDING SETBACK LINE — – — EX. ROAD CENTERLINE EX. CURB & GUTTER --- OHU --- -- OHU --- EX. OVERHEAD POWER LINE EX. WATER METER EX. FIRE HYDRANT EX. SEWER MANHOLE EX. POWER POLE EX. WATER VALVE EX. LIGHT POLE EX. WATER METER EX. CONTOUR PROPOSED CONTOU PROPOSED FENCE ----- PROPOSED EASEMENT LINE PROPOSED BUILDING SETBACK LINE PROPOSED CURB & GUTTER PROPOSED FIRE HYDRANT PROPOSED WATERLINE PROPOSED SEWER MANHOLE & PIPE PROPOSED SINGLE WATER SERVICE PROPOSED DOUBLE WATER SERVICE PROPOSED SEWER SERVICE \blacksquare PROPOSED LIGHT POLE PROPOSED HANDICAP RAMP ====== PROPOSED STORM BOX & PIPE

LEGAL DESCRIPTION PER LIMITED LIABILITY COMPANY WARRANTY DEED

VICINITY MAP N.T.S.

LOT NUMBERED ONE (1) IN NORTHWEST ARKANSAS INDUSTRIAL PARK, TO THE CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, AS SHOWN ON FINAL PLAT BOOK 10 AT PAGE 73, AND BEING A PART OF THE SOUTHWEST FRACTIONAL QUARTER (FRL. SW 1/4) OF SECTION SIX (6), IN TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTY (30) WEST OF THE FIFTH PRINCIPAL MERIDIAN IN WASHINGTON COUNTY, ARKANSAS. LESS AND EXCEPT:

A PART OF LOT 1, NORTHWEST ARKANSAS INDUSTRIAL PARK, TO THE CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS, AS SHOWN ON FINAL PLAT BOOK 10 AT PAGE 73, MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE NORTHEAST CORNER OF LOT 1. NORTHWEST ARKANSAS INDUSTRIAL PARK; THENCE NORTH 87°25'43" WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 65.53 FEET TO A POINT ON THE EXISTING SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 412 FOR THE POINT OF BEGINNING; THENCE NORTH 87°25'43" WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 100.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT WHOSE RADIUS IS 35.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE OF LOT 1 A DISTANCE OF 27.14 FEET TO A POINT OF INTERSECTION WITH THE PROPOSED SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY 412; THENCE SOUTH 87°25'36" EAST ALONG SAID PROPOSED RIGHT OF WAY LINE A DISTANCE OF 124.51 FEET; THENCE NORTH 2°34'24" EAST ALONG SAID PROPOSED RIGHT OF WAY LINE A DISTANCE OF 10.01 FEET TO THE POINT OF BEGINNING AND CONTAINING 1,170 SQUARE FEET OR 0.03 ACRES IN SAID EXCEPTION, MORE OR LESS.

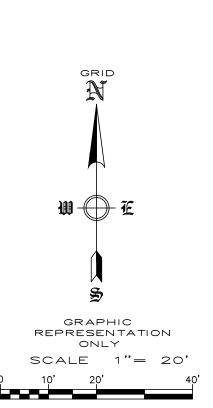
- 1) ANY COST OF ADJUSTMENTS, RELOCATION OR DAMAGE OF EXISTING UTILITIES WILL BE THE RESPONSIBILITY OF THE OWNERS/DEVELOPERS.
- 2) ALL PROPOSED UTILITY WIRES, LINES, AND/OR CABLE UTILIZED BY ELECTRIC AND/OR TELECOMMUNICATIONS COMPANIES SHALL BE PLACED UNDERGROUND. EXCLUDING 12Kv AND ABOVE. 3) OUTDOOR STORAGE, TRASH COLLECTION, AND LOADING AREAS MUST BE LANDSCAPED, SO THAT THEIR FUNCTIONS ARE FULLY CONTAINED
- AND OUT OF VIEW OF THE ADJACENT PROPERTY AND THE PUBLIC RIGHT-OF-WAY. 4) EXTERIOR GROUND-MOUNTED OR BUILDING-MOUNTED EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MECHANICAL EQUIPMENT, UTILITIES AND BANKS OF METER SHALL BE SCREENED FROM PUBLIC VIEW WITH LANDSCAPING OR WITH AN ARCHITECTURAL TREATMENT
- COMPATIBLE WITH THE BUILDING ARCHITECTURE. 5) ALL ROOFTOP EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW WITH AN ARCHITECTURAL TREATMENT THAT IS COMPATIBLE WITH

POSITIONING FOR THE TOPOGRAPHIC, PLANIMETRIC AND BOUNDARY

- THE BUILDING ARCHITECTURE. 6) THE GLOBAL POSITIONING SYSTEM (GPS) AND CONVENTIONAL TERRESTRIAL SURVEYING EQUIPMENT PROVIDED THE RELATIVE
- LOCATIONS SHOWN HEREON. 7) THE MAP PROJECTION IS REFERENCED TO THE HORIZONTAL CONTROL DATUM OF NAD83 (NORTH AMERICAN DATUM OF 1983), STATE PLANE COORDINATE SYSTEM, ARKANSAS NORTH ZONE (0301). THE BASIS OF BEARINGS FOR THIS PLAT ARE STATE PLANE GRID BEARING. THE VERTICAL DATUM IS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). TWO TEMPORARY BENCHMARKS UTILIZING THIS DATUM ARE SHOWN HEREON.
- 8) ALL NEW SIGNAGE REQUESTED WILL REQUIRE SEPARATE PERMIT. 9) MODIFIED CURB REQUIRED ON ALL DRIVES.
- 10) PRIOR TO CONSTRUCTION, A PRE-CONSTRUCTION MEETING WITH ALL FRANCHISE UTILITIES WILL BE REQUIRED.
- 11) ALL FINISHED FLOOR ELEVATIONS MUST BE 12" MIN. ABOVE MAX. ADJACENT STREET GUTTER LINE.

FEMA FLOODPLAIN ZONE:

THIS PROPERTY IS NOT IN A 100 YEAR FLOODPLAIN ZONE AS SHOWN ON THE F.I.R.M. MAP #05143C0065F, TOWN OF TONTITOWN. EFFECTIVE DATE: APRIL 2ND, 2008



SCALE: 1"=20' DATE: Jan 9, 2024 | w.o. #: 23941

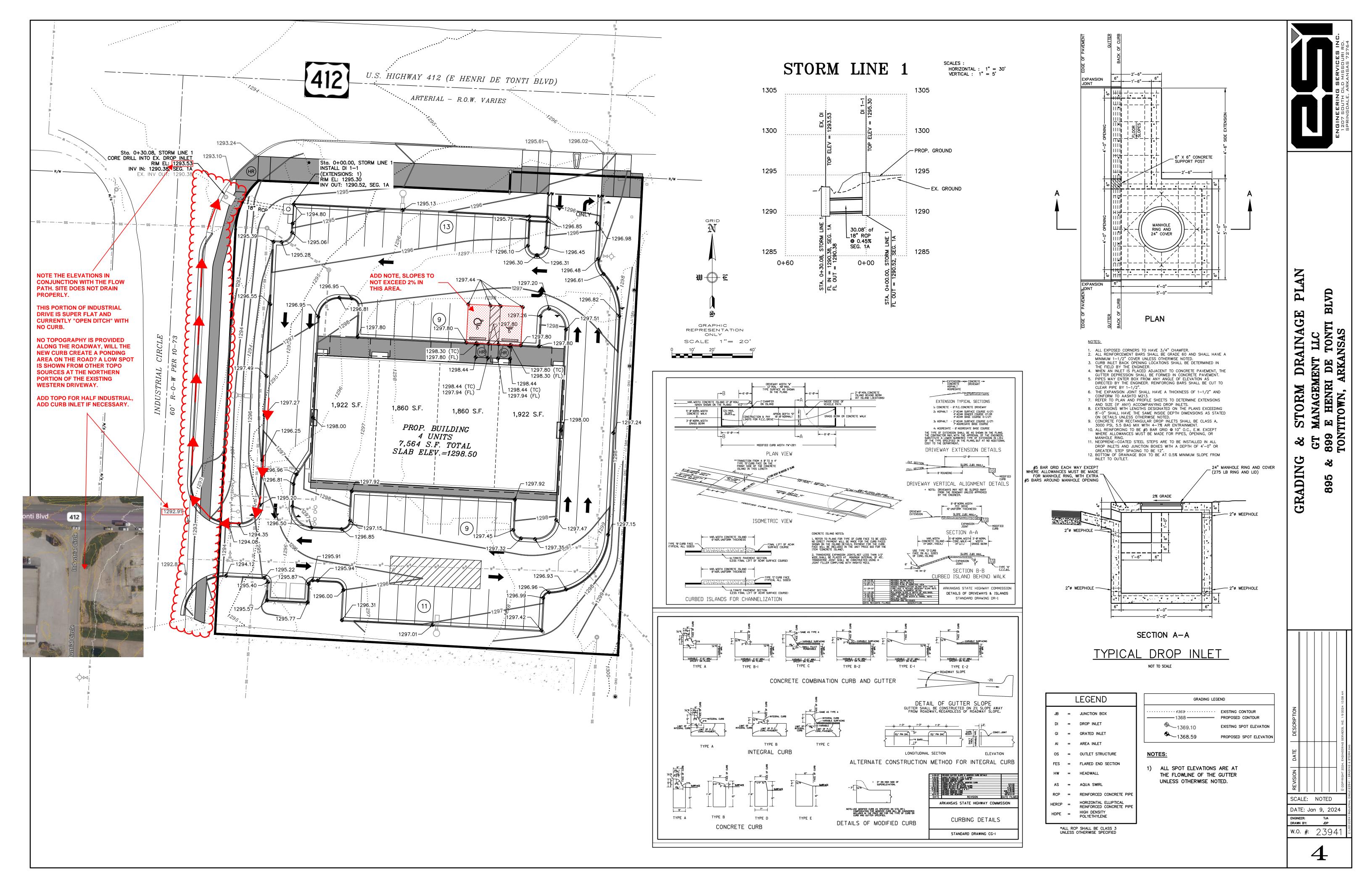
BLVD

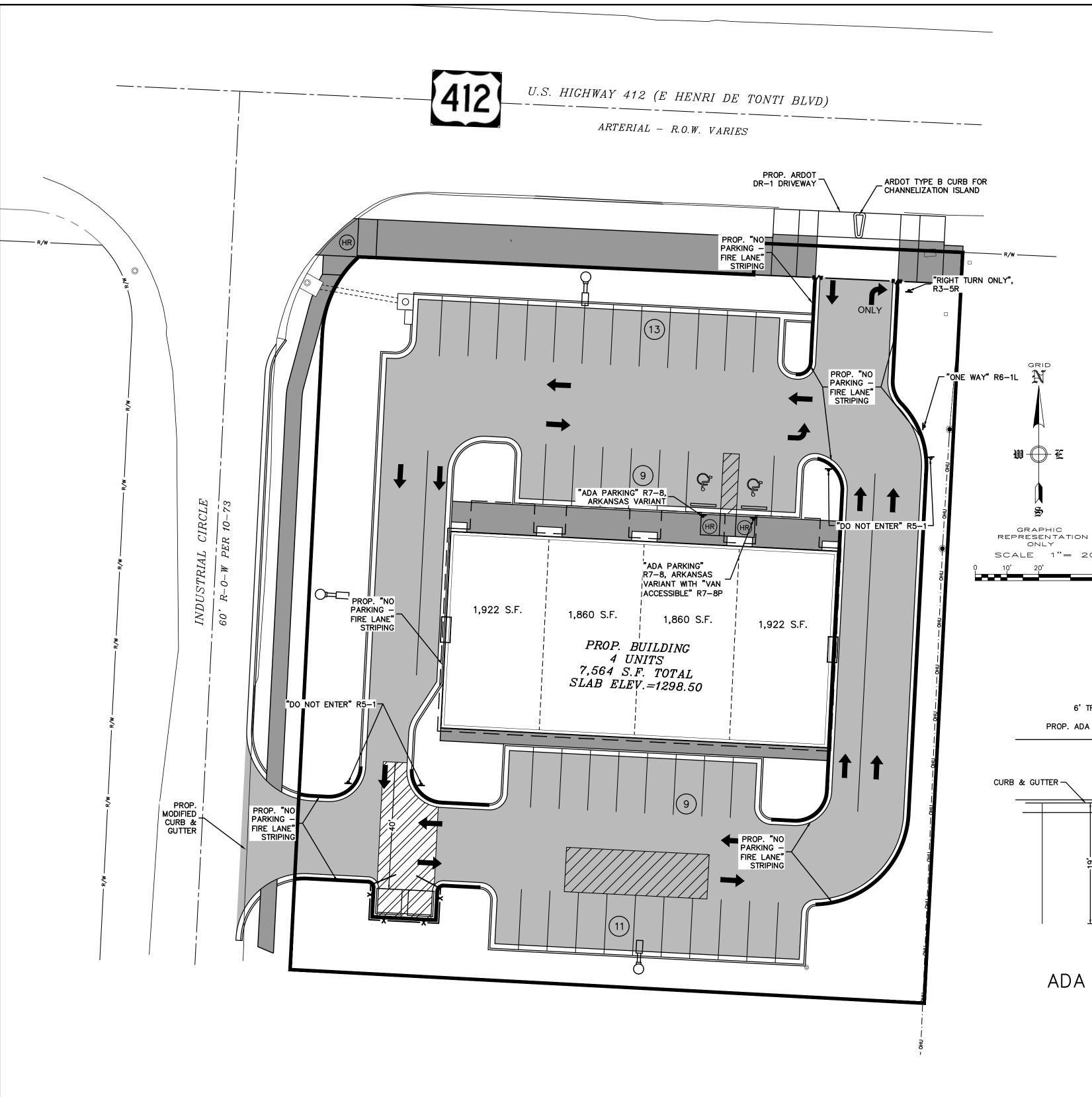
TONT

GT MANAGE 899 E HEN TONTITOWN,

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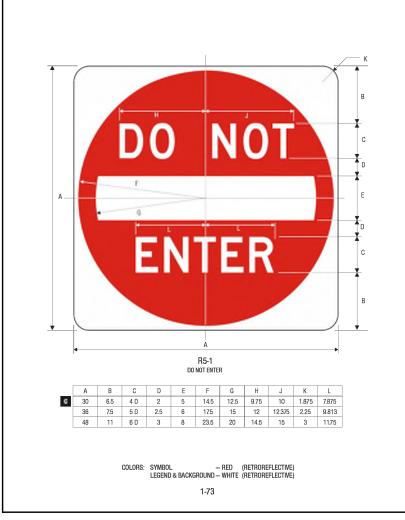
LOPMI





*NOTES:

- 1) PAVING SECTIONS ARE TO BE DETERMINED BY A GEOTECHNICAL ENGINEER. SECTIONS SHOWN SHALL BE MODIFIED TO THE GEOTECHNICAL ENGINEER RECOMMENDATION.
- 2) ALL STRIPING AND SYMBOLS SHALL BE COORDINATED WITH OWNER PRIOR TO INSTALLATION.
- 3) CONTRACTOR IS TO SUBMIT A PLAN SHOWING JOINTS FOR OWNER APPROVAL AS PART OF THE PAVING SUBMITTAL.
- 4) WITHIN 40 DAYS OF PLACEMENT OF CURBS, THEY SHALL BE BACKFILLED, FINE GRADED WITH A MINIMUM OF 4-INCHES OF TOPSOIL, AND HYDROMULCHED OR SODDED WITH PERMANENT GRASSES.
- 5) THE BUILDING PAD BE COMPACTED TO 95% OF THE STANDARD PROCTOR DENSITY AND TEST RESULTS SHALL BE PROVIDED TO THE CITY OF TONTITOWN BUILDING INSPECTOR.

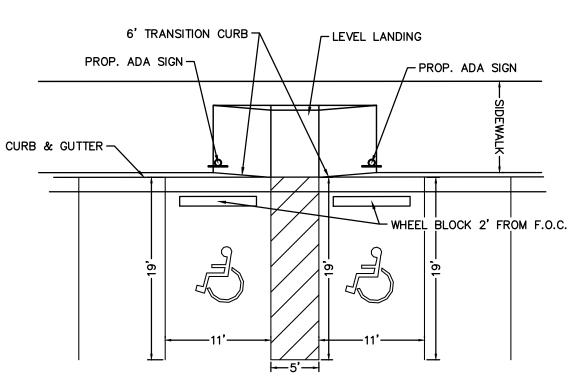


HEAVY DUTY PAVING: CLASS 7 BASE 7" THICK

SURFACE COURSE, 3" THICK

DUMPSTER PAD: CLASS 7 BASE 4" THICK

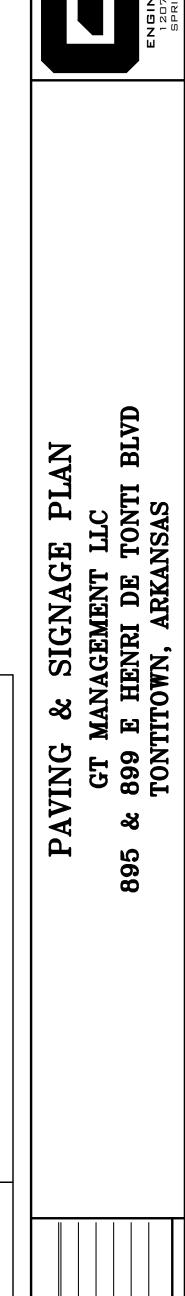
UNREINFORCED CONCRETE (4,000 PSI), 8" THICK



ADA PARKING SPACE DETAIL N.T.S.







SCALE: 1"=20'

DESCRIPTION

S. CEVISION DATE DESCRIPTION

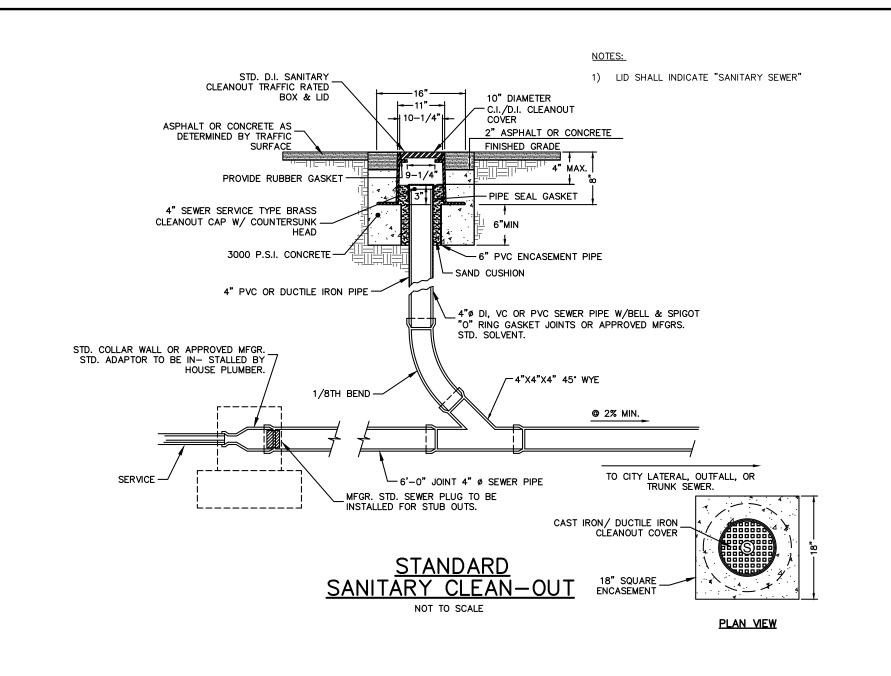
S. CEVISION DATE DESCRIPTION

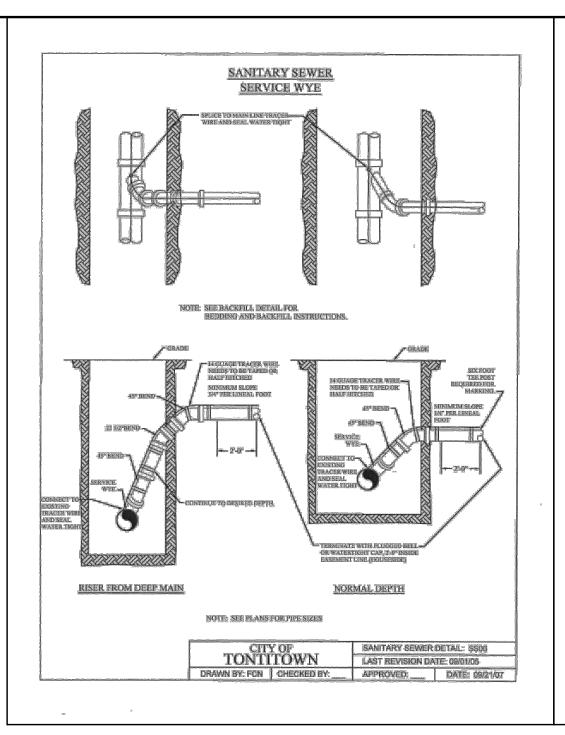
S. CEDACHIGHT 2024, ENGINEERING SERVICES, INC. 1/9/2024 10:08 AM

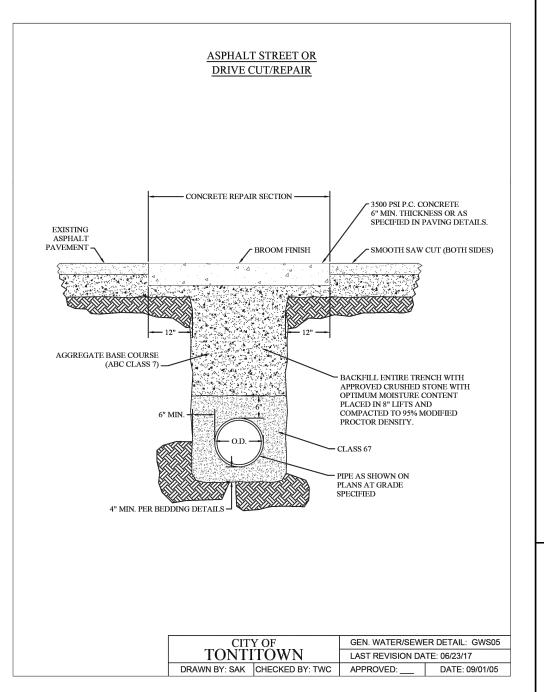
S. C. LEDI23941-INDUSTRIAL CIRCLE** 23941 - PAVING & SIGNAGE.DWG

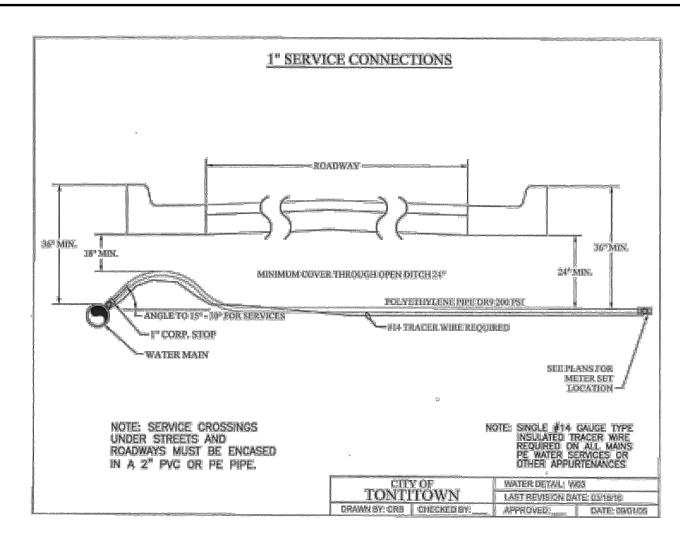
T. C. LEDI23941-INDUSTRIAL CIRCLE** 23941 - PAVING & SIGNAGE.DWG

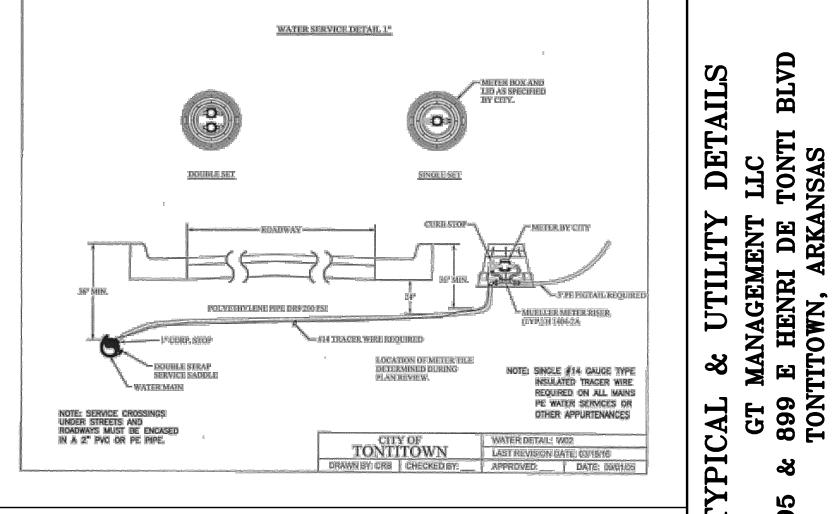
S. C. LEDI23941-INDUSTRIAL CIRCLE** 23941 - PAVING & SIGNAGE.DWG

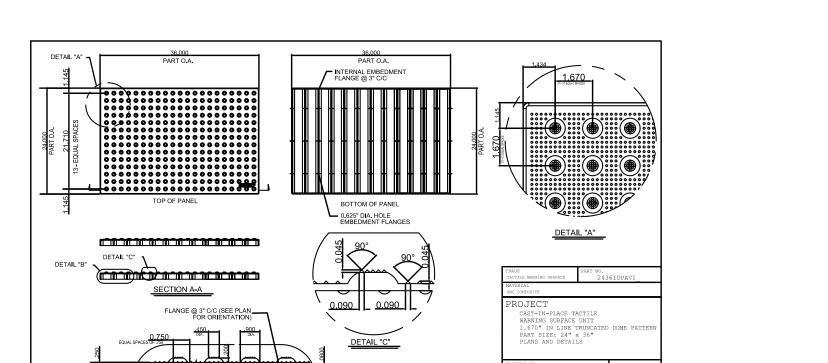










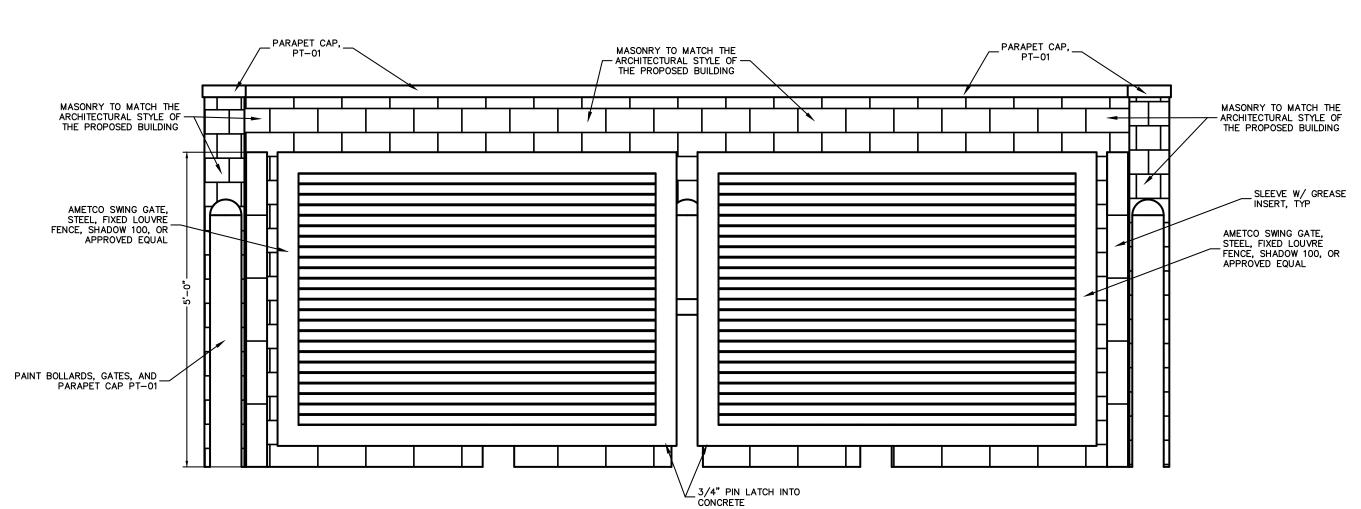


-CIP2436 1

ADA BOLUTTONS, INC.

WWW.ADATILE.COM

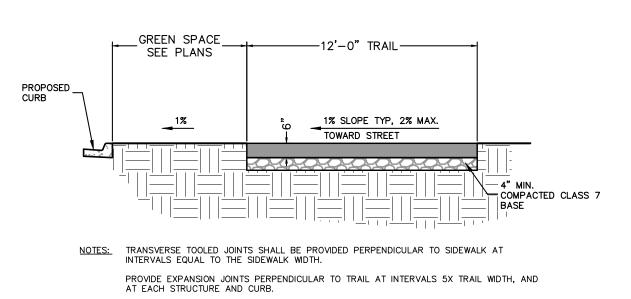
PHONE: (800)372-0519



ANCHOR RODS 2 RQD. MIN. #5 REBAR

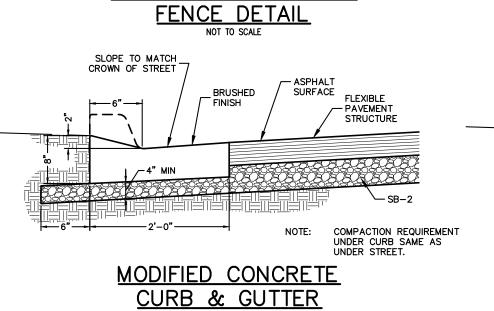
WHEEL STOP DETAIL

NOT TO SCALE

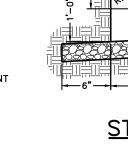


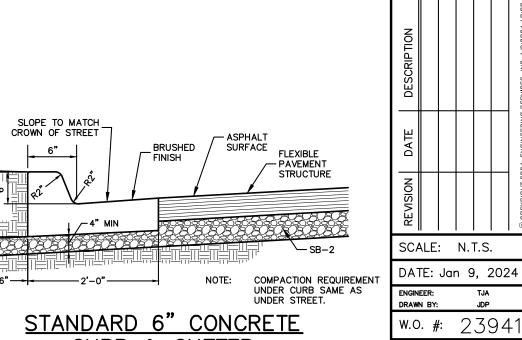
PUBLIC TRAIL DETAIL NOT TO SCALE

TRAIL MUST BE 3500 PSI CONCRETE ATOP 4" MIN. COMPACTED CLASS 7 BASE.



DUMPSTER SCREENING



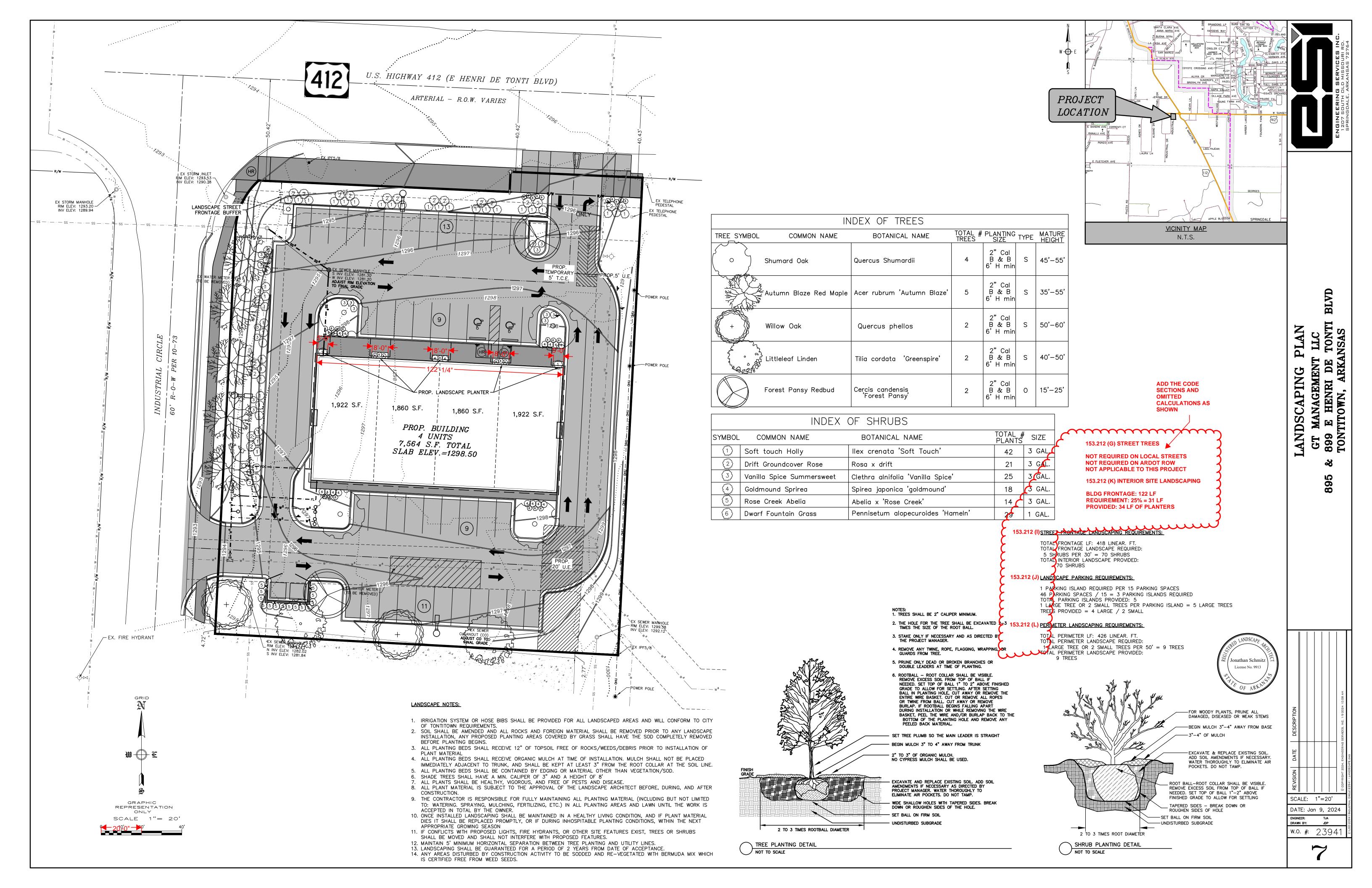


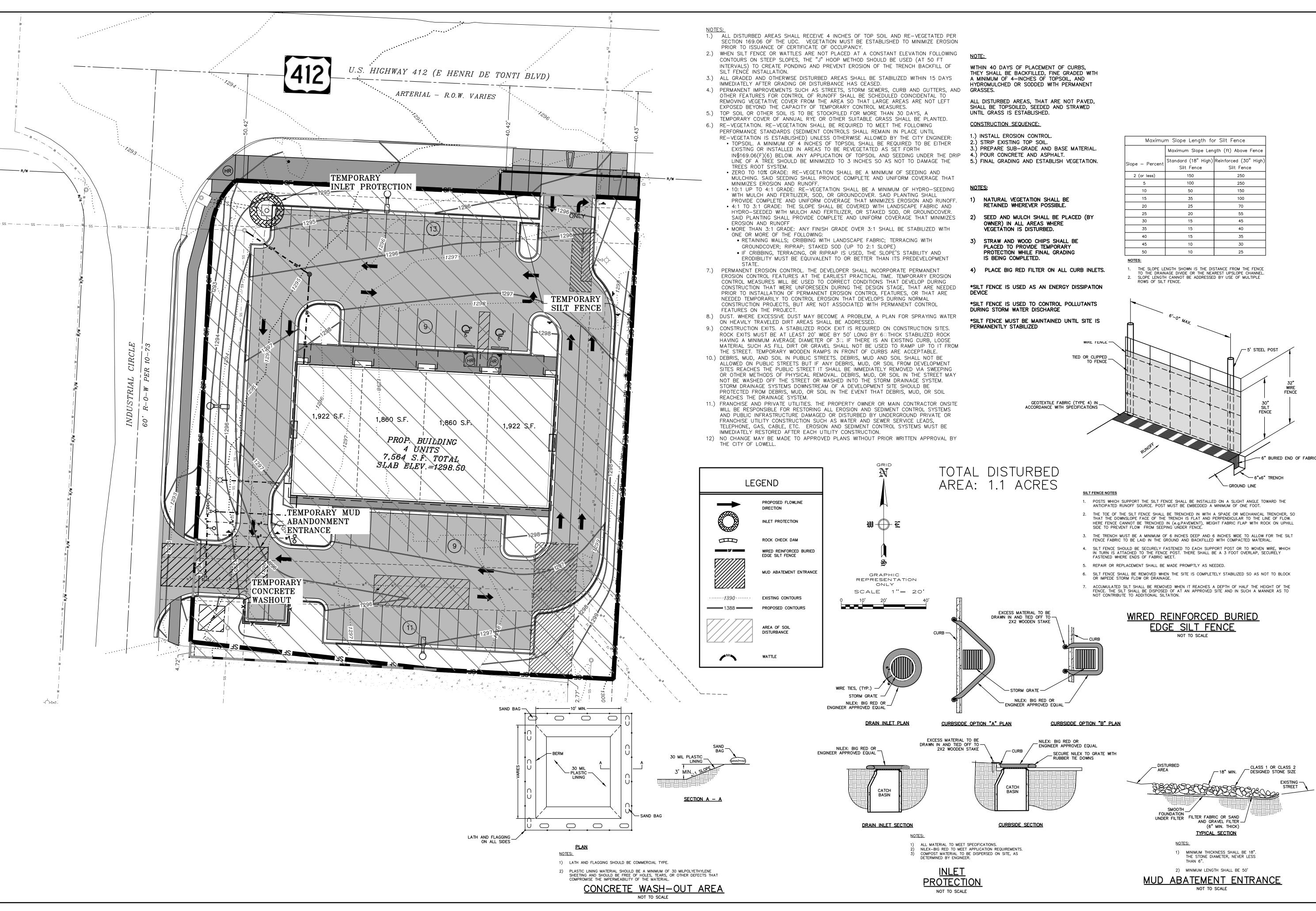
CURB & GUTTER NOT TO SCALE

6

BLVD

89





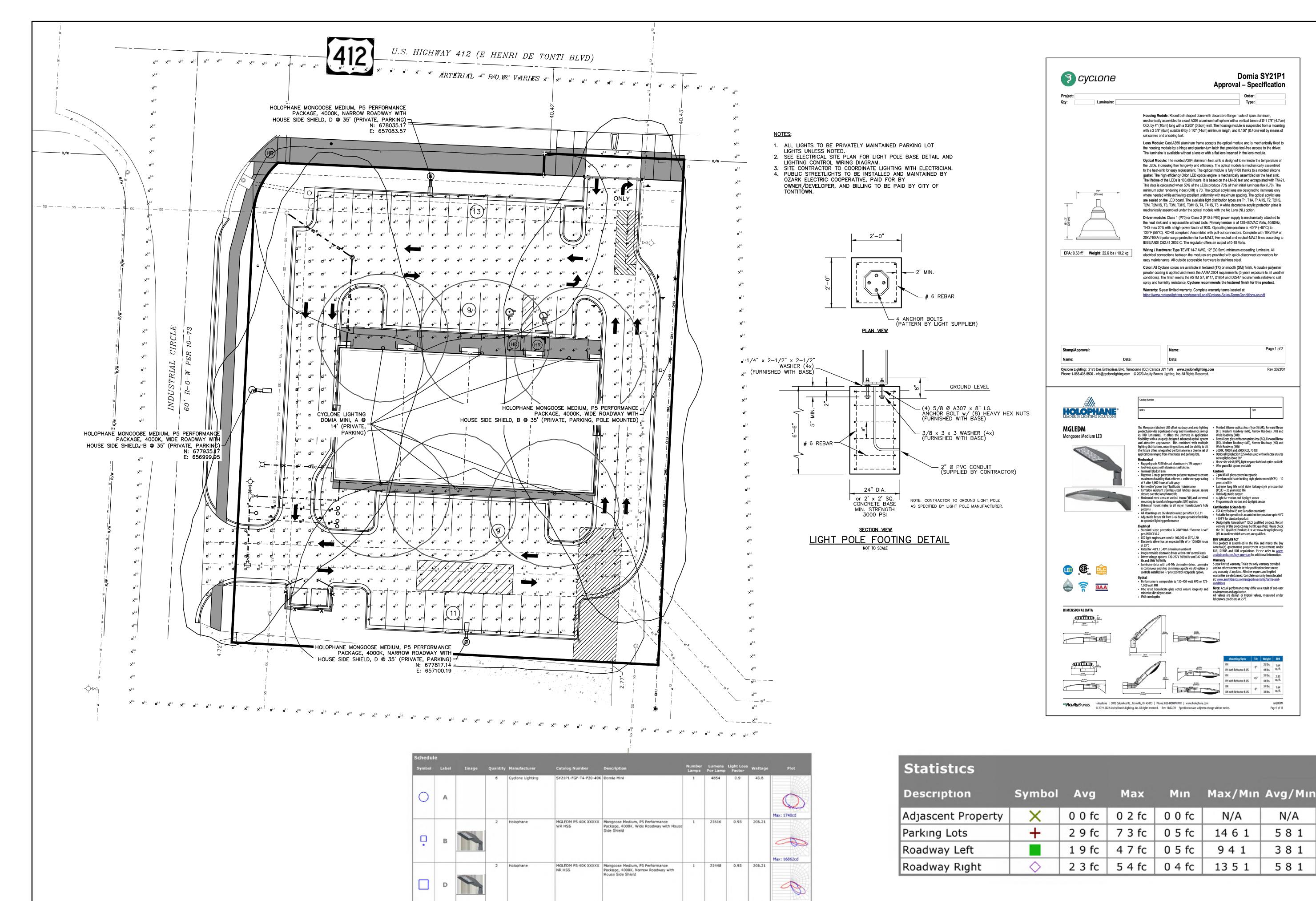
0 TONT ON ORM

SCALE: 1"=20'

DATE: Jan 9, 2024

w.o. #: 23941

8







DATE: Jan 9, 2024 w.o. #: 23941