

**RESOLUTION NO. 2024-\_\_\_\_**

**CITY OF TONTITOWN, WASHINGTON COUNTY, ARKANSAS**

**A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF ONE (1) LIFEPAK AND RELATED EQUIPMENT FOR THE FIRE DEPARTMENT OF THE CITY OF TONTITOWN, ARKANSAS.**

**WHEREAS**, the City of Tontitown has received a quote from Stryker Sales, LLC for one (1) LifePak 35 monitor/defibrillator storage bag kits and seventeen (17) shoulder straps in the amount of \$65,761.78 for the Tontitown Fire Department; and

**WHEREAS**, the City Council has reviewed the quote provided by Stryker Sales, LLC, attached hereto as Exhibit “A”, and believes the price and availability for sixteen (1) LifePak monitor/defibrillator storage kits and seventeen (17) shoulder straps to be advantageous; and

**WHEREAS**, because the availability of the above-described apparatus is limited and the quote provided is only valid for a limited time, and the City Council believes that the price is advantageous and will not be available in the future, the City Council has determined that an emergency exists which necessitates the waiver of competitive bidding; and

**WHEREAS**, the City Council has determined that it is in the best interest and benefit of the community to authorize the purchase of one (1) LifePak 35 monitor/defibrillator storage kits and seventeen (17) shoulder straps in the amount of \$65,761.78, attached hereto as Exhibit “A”, from Stryker Sales, LLC for the Tontitown Fire Department, and to waive competitive bidding for the same.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Tontitown, Arkansas:

**Section 1.** Competitive bidding is hereby waived, and the City Council hereby authorizes the purchase of one (1) LifePak 35 monitor/defibrillator storage kits and seventeen (17) shoulder straps in the amount of \$65,761.78, attached hereto as Exhibit “A”, from Stryker Sales, LLC for the Tontitown Fire Department.

**Section 2.** The Mayor and her designee are hereby authorized to take all such action as necessary in connection therewith.

**PASSED AND APPROVED** this \_\_\_\_ day of December 2024.

APPROVED:

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Angela Russell, Mayor

ATTEST:

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Rhonda Ardemagni, City Clerk-Treasurer  
(SEAL)